

Are all of you moving along in the effort of making yourselves complete? In order to become complete, you have to imbibe four main specialities. Through these you can easily become an image of perfection. Just as you tell others of the four main pillars as the disciplines for becoming stabilised in a constant stage of remembrance, so too, in order to become a constant image of perfection, these four specialities are like pillars. What are they?

- 1) An embodiment of knowledge.
- 2) An embodiment of virtues.
- 3) An embodiment of being a great donor.
- 4) An embodiment of remembrance - that is, an embodiment of tapasya.

By putting all these four specialities into yourselves, you can make your stage perfect. Now, just check whether you are able to experience all these four specialities in yourselves in a visible way, and whether others can also see these specialities in you.

To be an embodiment of *knowledge* means that the churning of knowledge should constantly be taking place in your intellect. You should constantly be speaking words of knowledge. In your every deed, you should be an embodiment of knowledge - that is, you should be master knowledge-full, and a master almighty authority. There should be visions granted of these main images. This is known as being an embodiment of knowledge.

Similarly, through your thoughts, words and deeds, you should be visible in a practical way as an embodiment of *virtues*, an embodiment of a great *donor*, and of remembrance, that is, an embodiment of *tapasya*. In other educations, exams are given every three months, six months, and nine months; and through these you can tell how much everyone has studied. Similarly, because a lot of time has now passed by in this Godly study, this special month has therefore been given for you to stay on the pilgrimage of remembrance and check yourself - that is, for you to become your own teacher, your own detached observer, and to give yourself your own paper.

Now, just the final paper remains. This is why you must look at your result, and check yourself: "out of these four specialities, which do I lack, and to what percentage?" Do you think you have all the qualifications to pass the final paper completely? This month is for checking the result. If a percentage is lacking, how would you be able to attain the perfect stage? This is why you should know your own weaknesses, and quickly make effort to remove them.

According to the drama, you have been given this short time to make effort. However, before the final paper is given, you have to make yourself complete and perfect. Did you check your result? In this month, there has been a great deal of zeal in all four directions, for staying on the pilgrimage of remembrance; and so what do you think the result of it is? How many marks would you give? Of course, each one's marks are individual, but - in regard to the atmosphere of all four directions as a result of the zeal of the effort - how many marks would you give? Baba is asking you totally, as a whole. Of course, the influence of everyone's effort reaches Madhuban.

Are you not a seer of the three aspects of time (*trikaldarshi*) ? Are you not a seer of the past, present, and future (*trikaldarshi*) efforts of souls who are close to you within your own family? Are you only a seer of the future? Not of the present? Are you not able to discern this from the vibrations and the atmosphere?

Since scientists are able to know the overall speed and method of those who go into space, whilst they themselves remain on the ground; can you not know the method and speed of your elevated effort through the power of your yoga? Will you know it at the end, when there is no need for it? You should have the practice of knowing this from now. You need catching power. Just as science is able to catch a sound from a distance, and also make it reach far in to the distance; can you also not catch the pure vibrations, the pure thoughts, and the pure atmosphere? You should experience this catching power in a practical, visible way.

Nowadays, scenes far away are seen very clearly on television. So, too, by having divine intellects - by stabilising yourselves in one pure thought of remembrance - all of you should just as clearly be able to see one another's stage, and the speed and method of effort.

Where did science emerge from? Science emerged from the power of silence. Science has emerged just as a means for you to be able to explain your true stage - your perfect and complete stage. Because, in order to understand subtle energy, those with debased(*tamoguni*) intellects need a physical means. You will be able to see the attainment of total success in those elevated souls who have all these four specialities to a complete percentage - that is, in such souls who have it "cent per cent" (100%) emerged. Is this success visible in your effort of the present time? Is it visible even to some percentage? Or is this stage still far off? Is it visible as a little close? In fact, the result for this month in all four directions has been very good.

What will you do in the future? By your staying on the pilgrimage of remembrance, have any new plans emerged for you to put into a practical form? Everyone, in all four directions, made effort to bring about themselves, the power of remembrance amidst a gathering. In the same way, for the next two months, you have to beat the drums of glorifying the Father in a practical way, and make a loud sound - so that, on hearing the sound of drums, souls who are sleeping will awaken: "What is this sound in all four directions?"; "What elevated task is being performed at this time?". Each soul can create his own elevated fortune at this time.

In this way - using many methods, and holding many programmes in all four directions - you should beat the drums of recognition of the Father. In these two months, through this special task, you have to show everyone your speciality. Just as each of you - in the pilgrimage of remembrance - made the effort of moving forward in the race, according to your capacity; in the same way, in the next two months, have the race of putting new plans to reveal the Father into a practical form. Then Baba will tell you the result of who has claimed the first, second, and third prize. This is a very good chance. So, we shall now see the result of what you have attained through the experience of the power of yoga in a month.

Now, with the power of yoga, perform the task of awakening souls, and show the proof of that. Just as you receive instant, visible fruit of your effort from BapDada - in the same way, show some visible fruit as a return. Show the practical form of the sustenance you have received

from the Almighty Authority Father. You have taken a lot of sustenance through the sakar form, and also through the avyakt form. Now, sustain other souls with the sustenance of knowledge, and bring them personally in front of the Father, and bring them close to the Father.

At the present time in the drama - that is, in this year - you will see many unique things within the drama. For this, you have especially received a chance to fill yourselves with the power of remembrance at the beginning of the year. Now, in the very near future, you will see many new scenes, and you will also hear of and see many new things. Therefore, you must have a special experience of an avyakt stage and an avyakt meeting; so that, at any time - through a meeting, using the power of your own intellect - you are able to become an embodiment of success, both in your own efforts and in all the tasks for world service.

Have you now experienced an avyakt meeting? Are you able to experience - in whichever form you want - celebrating a meeting whenever you want, and under any circumstance? Have you developed this practice? When you have practised this even a little, you are able to increase it, are you not? Does everyone know the method? This is a very easy method: just make your form the same as that of the One you want to meet, in whichever land you wish to have that meeting. If you have made your form the same, then you can definitely reach that land in that form, and you will then be able to celebrate a meeting with the Father - the Resident of that land - in many different forms. Simply adopt the form according to that land - that is, go beyond the physical form and the awareness of the physical body, and adopt a subtle body and imbibe a subtle form.

Are you not one with many forms? Do you not know how to adopt another form? Just as people nowadays are able to adopt a form according to their task, in the same way, you are also those with many forms. Are you not able to adopt a form according to whatever actions you wish to perform, at any particular time? (*Are you not able*) to be in the corporeal one moment, and to be in the angelic form in the next?

Just as you are easily able to change your physical costumes, are you not able to use your intellects to adopt your subtle bodies? Simply become those with many forms, and you will all be able to experience the happiness of all forms. It is very easy, as it is your own form. You are not adopting an artificial form that belongs to someone else. It is possible that the clothes of others may not fit you, but you can easily put on your own clothes. So, too, this is your own form. It is easy, is it not?

According to the drama, this special practice has been predestined with some significance. With what significance is it filled? Are you touched in the intellect by this significance? Whatever all of you are saying is correct, because all of you are - at present - stabilised in an accurate stage. You are not in a stage of waste. You have the stage of being embodiments of power, do you not?

Now, the reel of the drama has to be changed very quickly. Whatever is happening at the present time has all to be changed. The avyakt meeting through the corporeal also has to be changed fast. This is why the special experience of the avyakt meeting has been in a special form. In the future too, you will have many unique experiences of the avyakt meeting through

the avyakt stage. This year has the blessing of you receiving special powers through the avyakt meeting. This is why you must not think that this month is now finished, but those who continuously increase this practice and this experience will have many new experiences. Do you understand?

To those who make themselves full of all virtues.. to those who reveal all their specialities through their thoughts, words, and deeds.. to those who show the visible fruit of the divine sustenance they have received from BapDada.. to those who are constantly loving and co-operative to the Father, who become equal to the Father in all powers and who attain total success.. to such elevated souls, and such fast effort-making souls: BapDada's love, remembrance, and namaste.